

## **Ohio BASS Federation Nation, Inc.** "2009 Emergency Medical Release Form" 2009 OBFN Tournament Trail/Junior Elite Trail

### (MUST BE COMPLETED AND RECEIVED ALONG WITH ENTRY FORM)

Nation Tournament Trail or Ohio BASS Federatio toauthorize the administration of any emergency r	jured while participating in the Ohio BASS Federation Nation Junior Elite Trail, I hereby give my consent (Sponsors Name) to medical or dental treatment deemed necessary by a lat reasonable attempts will be made to contact the	t 1			
parents or guardian at the number listed belo	ow prior to administration if reasonably possible.  o prepare your child for this tournament.				
1. Allergies:					
2. Treatment for allergies:					
Current medication/dosage:					
4. Physical Limitations:					
Parent or Guardian Name: (print)	Date:				
Home #:	Cell #:				
I give my consent to the above sponsor for emergen I DO NOT give my consent to the above sponsor for					
Signature:	Date :				
Juniors name:	DOB:				
Juniors SSN#:	<u> </u>				
Parents Name:					
Address:	City: State:				
Health Insurance Carrier:					
Policy Number:	Insurance Carrier Number:				
Notify in case of emergency (other than above):					
Relationship: Phone #:	Cell #:				
amily Physician: Phone #:					
Date of last Tetanus:	_				



# Ohio BASS Federation Nation, Inc. "CERTIFICATION AND RELEASE"

#### 2009 OBFN Tournament Trail/Junior Elite Trail

I hereby certify that I have read, and agree to abide by, the Official Rules for any and all the Ohio BASS Federation Nation tournament events. I acknowledge that the activities involved are potentially hazardous and I voluntarily assume all risk of injury or damage, which I may sustain while participating in the event. I further release and discharge Ohio BASS Federation Nation, Inc., its officers, members, promoters, sponsors and volunteers from all liability for any such injury or damage, whether caused by negligence of such persons and/or entities or otherwise.

ate:
(Note: If competitor is a minor)
he undersigned, as parent/guardian of the above-named entrant, a minor, does hereby atify and confirm the foregoing Certification and Release on behalf of said minor and does urther agree to indemnify and save harmless the said Ohio B.A.S.S. Chapter Federation, Inc., its fficers, members, promoters, sponsors and/or hosts from any and all liability for injury or amage sustained by said minor and arising out of said event, whether caused by the negligence f such persons and/or entities or otherwise.
arent or Guardian Signature:

REVISIED 1-10-2009 Ohio BASS Federation Nation Inc. Youth Director Todd Thompson 1346 Grandview Avenue Heath, Ohio 43056 Home: 740-366-4060

Competitors Name (print):

Cell: 740-403-2140