Mail completed copy to:

Department of Labor and Industry Claims Services and Investigations PO Box 64229 St. Paul, MN 55164-0229 (651) 284-5045 or 1-800-342-5354 (DIAL-DLI) Fax: (651) 284-5733

## Annual Claim for Reimbursement from the Second Injury Fund

PRINT IN INK or TYPE your responses All dates must be entered in MM/DD/YYYY



FOR CSI USE ONLY

| WID or SSN           | DATE OF INJURY |   |       |          |
|----------------------|----------------|---|-------|----------|
|                      |                |   |       |          |
|                      |                |   |       |          |
| EMPLOYEE NAME        |                | INSURER/SELF-INSURER (Reimbursement Payable To) |       |          |
|                      |                |   |       |          |
|                      |                |   |       |          |
| EMPLOYER NAME        |                | INSURER/ ADDRESS                                |       |          |
|                      |                |   |       |          |
|                      |                |   |       |          |
| INSURER CLAIM NUMBER |                | CITY  | STATE | ZIP CODE |
|                      |                |   |       |          |
|                      |                |   |       |          |

## Claim status

| Α.         | First claim for this date of injury   |  |  |  |  |
|------------|---|--|--|--|--|
| AA.        | First and last claim based upon full, final and complete settlement   |  |  |  |  |
| B.         | <b>Continuing</b> - Attach <b>EVIDENCE</b> of contact with employee during the time period which <b>SUPPORTS</b><br><b>ELIGIBILITY</b> for benefits (i.e., status check confirming employee remains disabled, medical<br>and/or rehabilitation reports from the time period claimed, etc.). |  |  |  |  |
| C.         | Final Claim for this case. Reason:  |  |  |  |  |
| <b>1</b> ) | ) Returned to work on:  |  |  |  |  |
| 2)         | 2) Death of employee on: ATTACH DEATH CERTIFICATE   |  |  |  |  |
| 3)         | ) Indemnity and/or medical closed by settlement   |  |  |  |  |
| 4)         | Other: Explain:   |  |  |  |  |
|            |   |  |  |  |  |

## YOU MUST COMPLETE THE BACK SIDE OF THIS FORM.

| Name of Preparer                       | Date                                 |
|--|--------------------------------------|
|  |                                      |
| Company Name (if different from above) | Phone No. (include area code & ext.) |
|  |                                      |
| Address                                |                                      |
|  |                                      |

ANY PERSON WHO, WITH INTENT TO DEFRAUD, RECEIVES WORKERS' COMPENSATION BENEFITS TO WHICH THE PERSON IS NOT ENTITLED BY KNOWINGLY MISREPRESENTING, MISSTATING, OR FAILING TO DISCLOSE ANY MATERIAL FACT IS GUILTY OF THEFT AND SHALL BE SENTENCED PURSUANT TO SECTION 609.52, SUBDIVISION 3.

## MEDICAL AND REHABILITATION EXPENSE DETAIL

|              | ch detailed description/itemizationes of providers. (Computerized |                             |                                 |                             | d, amounts paid and |
|--------------|---|-----------------------------|---------------------------------|-----------------------------|---------------------|
| Thes<br>5221 |   | NOT exceed DO exc           | ceed permissible limits set for | r medical services in Minne |                     |
| DAT          | ES for which you are requesti                                     | ing reimbursement           |                                 | through                     |                     |
| 1. a         | a. Medical and rehabilitation exp                                 | penses claimed this period  |                                 |                             |                     |
| b            | <ul> <li>Less deductible to this date of</li> </ul>               | of injury                   |                                 |                             |                     |
|              |   |                             |                                 | SUBTOTAL                    |                     |
| с            | c. Percent apportioned (Attach                                    | proof of apportionment if ( | claiming for the first time)    |                             | %                   |
|              |   |                             | -                               | SUBTOTAL                    |                     |
| ď            | d. Lump sum amount to be reim                                     | nbursed                     |                                 |                             |                     |
|              | e. TOTAL Medical and Rehabi                                       |                             |                                 |                             | \$                  |
|              |   |                             | TY EXPENSE DETAIL               |                             | Ψ                   |
| Com          | nplete an Interim Status Repor                                    |                             |                                 | nation from the Interim St  | atus Report.        |
| DAT          | ES for which you are requesti                                     | ing reimbursement           |                                 | through                     |                     |
| 2. a         | a. Temporary Partial Benefits pa                                  | aid                         |                                 |                             |                     |
|              | Retraining Benefits paid  |                             |                                 |                             |                     |
|              | Temporary Total Benefits pai                                      | id                          |                                 |                             |                     |
|              | Permanent Total Benefits pai                                      | id                          |                                 |                             |                     |
|              |   |                             |                                 | SUBTOTAL                    |                     |
| b            | <ol> <li>Less deductible to this date of</li> </ol>               | of injury                   |                                 |                             | -                   |
|              |   |                             |                                 | SUBTOTAL                    |                     |
| С            | c. Percent apportioned (Attach                                    | proof of apportionment if o | claiming for the first time)    |                             | %                   |
| ď            | d. Permanent Partial, Impairme                                    | ent Compensation. Economic  | Recovery claimed                | SUBTOTAL                    |                     |
| ų.           | (circle type of permanency  |                             |                                 |                             |                     |
| e            | e. Lump sum to be reimbursed                                      |                             |                                 |                             | <u> </u>            |
| f.           | . TOTAL indemnity reimburse                                       | ement claimed               |                                 |                             | \$                  |
| 3. <b>T</b>  | FOTAL reimbursement claimed                                       | d (1e + 2f)                 |                                 |                             | \$                  |
|              |   |                             | AND INVESTIGATIONS USE          | ONLY                        |                     |
|              | Indemnity Amount Approved   | \$                          |                                 |                             |                     |
|              | Medical Amount Approved   | \$                          | Adju                            | ustment Code                |                     |
|              | Amount Adjusted   | \$                          |                                 | Approved by                 |                     |
|              | Total Approved  | \$                          | D;                              | ate Approved                |                     |
|              | Paid by   |                             |                                 | Date Paid                   |                     |
|              | Vendor Number   |                             | B                               | Batch Number                |                     |