

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Beneficent, Most Merciful

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Muslim Community of Western Suburbs  
Canton, MI

# LAST WILL AND TESTAMENT OF

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# LAST WILL AND TESTAMENT

## Of

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I, \_\_\_\_\_ presently residing at Canton, County of Wayne, State of Michigan, being of sound mind and memory, do hereby revoke any and all former Wills and codicils made by me, and do make, ordain, publish, and declare this my last Will and Testament.

### PREAMBLE

I bear witness that there is no deity but Allah, the One, the Merciful, the Almighty, Creator of the heavens and the earth and all therein, God of Abraham, Moses, Jesus, Muhammad, and all the Prophets, mercy and peace be upon them all. He is One God and He has no partner. And I bear witness that the Prophet Muhammad is His Servant and His Messenger and the last of all the Prophets, mercy and peace be upon him. I bear witness that Allah is the Truth, that His promise is Truth, that the Meeting with Him is truth. I bear witness that the Paradise is truth, and that Hell is truth. I bear witness that the coming of the Day of Judgment is truth, there is no doubt about it, and that Allah, who is exalted above all deficiencies and imperfections, will surely resurrect the dead of all generations of mankind, first and last and those in between.

This is my counsel to my relatives and friends, my Muslim brothers and sisters, and all those who remain after me: that they strive to be true Muslims, that they submit to their Creator -- may He Be exalted -- and worship Him as He alone is to be worshipped, fear Him as He alone is to be feared, and love Him and His Prophet Muhammad, with a complete love that is rivaled by nothing besides them. Let them obey Him and hold Fast to His *Shari'ah*. Let them spread and firmly establish His religion of Islam, and let them die only in a state of complete submission to His Will.

I remind them that no man and no woman dies before his/her time. The exact duration of each life span is precisely determined before we are born, by the All-Powerful Creator, may He be exalted. Death is tragic only for the one who lived out his/her life in self-deception without submitting to the Creator and preparing for the final

return to Him. So, do not preoccupy yourselves with my death, but instead make the proper preparations for your own.

Maintain patience and self-composure as the religion of Islam requires. Islam permits female relatives to mourn for no more than three days., although a widow is allowed to mourn for four lunar months and ten days, until her *Iddah* (period of waiting) is completed. Wailing and excessive lamentation is forbidden by the Creator, and it only reflects lack of understanding and dissatisfaction with the Will of the Creator, may He be exalted.

Finally, I ask all my relatives, friends and all others -- whether they choose to believe as I believed or not -- to honor my Constitutional Rights to these beliefs. I ask them to honor this document that I have made, and not to try to obstruct it or change it in any way. Rather, let them see that I am buried as I have asked to be buried and let my properties be divided as I wanted them to be divided

## **ARTICLE I: FUNERAL AND BURIAL RITES**

I ordain that no autopsy or embalming be done on my body unless required by law, that without unjustified delay my body be washed, wrapped with cloth free of any ornaments and other articles, prayed for, then buried, which all should be done by Muslims in complete accordance with Islamic tenets.

- a) I hereby nominate and appoint \_\_\_\_\_ residing at Canton to execute these and other necessary provisions for my Islamic funeral and burial. In the event he/she shall be unwilling or unable to execute, I nominate and appoint \_\_\_\_\_, and in the event that he/she shall be unwilling or unable, I nominate and appoint the president of the local Muslim community or association in the area where I die to execute these provisions of funeral and burial.
- b) In the event of legal difficulties in the execution of this Article, I direct the above-named person to seek counsel from the Muslim Community of Western Suburbs currently located in Canton, Michigan, USA (Tel: 734 721-9273).
- c) I ordain that absolutely no non-Islamic religious service or observance shall be conducted upon my death, or on my body.
- d) I ordain that no pictures, crescents and stars, decorations, crosses, flags, any symbols -Islamic or otherwise- or music be involved at any stage of the process of conducting my burial or ever be placed at the site of my grave.

- e) I ordain that my body shall not be transported over any unreasonable distance from locality of my death, particularly when such transportation would necessitate embalming, unless when long distance transportation is required to reach the nearest Muslim cemetery, or any other cemetery selected by my Muslim family.
- f) I ordain that my grave be dug deep into the ground in complete accordance with the specifications of Islamic practice, that it faces the direction of Qiblah (the direction of the City of Makkah in the Arabian Peninsula towards which Muslims face during prayers).
- g) I ordain that my body shall be buried without a casket or any encasement that separates the wrapped body from the surrounding soil. In the event local laws require casket encasement I ordain that such encasement be of the simplest, the most modest, and the least expensive type possible. I further ordain that the encasement be left open during burial and filled with dirt unless prohibited by law.
- h) I ordain that my grave be leveled with ground or slightly mounded with no construction or permanent structure of any kind over it. The marking -if necessary- should be a simple rock or a marker, merely to indicate the presence of the grave. There should be no inscriptions, or symbols on the said marking.

## **ARTICLE II: EXECUTOR AND GUARDIAN**

- a) I hereby nominate and appoint \_\_\_\_\_, presently residing at \_\_\_\_\_, to be the executor of this, my Last Will and Testament. In the event that he/she will be unwilling and unable to act as executor, I nominate and appoint \_\_\_\_\_, residing at \_\_\_\_\_ to be executor of this, my Last Will and Testament. And in the event that he/she will be unwilling and unable to act as executor, I nominate and appoint \_\_\_\_\_, residing at \_\_\_\_\_, to be executor of this, my Last Will and Testament. And in the event that he/she will be unwilling and unable to act as executor, I nominate and appoint The Muslim Community of Western Suburbs (MCWS) or its successor to be the executor of this, my Last Will and Testament.
- b) I give my executor herein named power to settle any claim for or against my estate and power to sell any property, real, personal or mixed, in which I have an interest, without court order and without bond. I direct no bond or surety for any bond be required for my executor in the performance of his/her duties.

c) I hereby nominate and appoint \_\_\_\_\_, presently residing at \_\_\_\_\_, to be the guardian of the persons and estates of such of my children shall be minor at and after my death, during their minority, so long as said guardian remains a Muslim of sound mind and judgment. In the event he/she shall be unwilling or unable to act as a guardian, I nominate and appoint \_\_\_\_\_, presently residing at \_\_\_\_\_ to be the guardian. And In the event he/she shall be unwilling or unable to act as a guardian, I nominate and appoint \_\_\_\_\_ presently residing in \_\_\_\_\_ to be the guardians. And In the event he/she shall be unwilling or unable to act as a guardian, I nominate and appoint Muslim Community of Western Suburbs of Canton, Michigan or its successor to be the guardian

### **ARTICLE III: DEBTS AND EXPENSES**

- a) I direct that my executor apply first, the assets of my estate to the payment of all my legal debts -- including such expenses incurred by my last illness and burial as well as the expenses of administrating my estate. I direct the said executor to pay any "obligations to Allah" (Huquq Allah) that are binding on me such as including any unpaid Zakah, Kaffarat or unperformed pilgrimage (Hajj).
- b) I direct all inheritance, estate and succession taxes (including interest and other penalties thereon) payable by reason of my death shall be paid out of and be charged generally against the principal of my residuary estate without reimbursement from any person; except that this provision shall not be construed as a waiver of any right which my executor has, by law or otherwise, to claim reimbursement for any such taxes which become payable on account of property, if any, over which I have a power of appointment.

### **ARTICLE IV: CHARITABLE CONTRIBUTIONS AND TESTAMENTARY TRANSFER**

I direct and ordain my executor to pay the following contributions and transfers, not to exceed one third of the remainder of my estate after making provision for payments of my obligations mentioned in Article III, to the named persons and organizations:

Name of Persons or Organizations	percentage of Remainder of my estate after Execution of Article III	
	In numbers	In letters
1. _____,	(--%);	_____ percent
2. _____,	(--%);	_____ percent
3. _____,	(--%);	_____ percent
Total: _____	(.%)	_____ Percent

In case I made a mistake and this total turns to be more than one third of the remainder after implementation of Article III, only one third shall be distributed to the organizations and persons named above; distribution of this one third shall be made in proportions to percentages mentioned above.

## ARTICLE V: DISTRIBUTION OF REMAINDER OF MY ESTATE

a) I direct, devise, and bequest all the residue and remainder of my estate after actual payment or making provision for payment of my debts and other obligations and of distributions provided in Articles III and IV, only to my Muslim heirs. The distribution of the residue and remainder of my estate shall be made strictly in accordance with:

### THE SCHEDULE OF MAWARITH (INHERITANCE)

(This Schedule is attached and signed by me as part of this Last Will and Testament)

- b) I also direct and ordain that no part of the residue and remainder of my estate shall be inherited by, or distributed to any non-Muslim relative whether he/she is a kin or in-law, spouse, parent, or child, etc., except for those I personally named in Article IV. I further direct and ordain that any non-Muslim relative be disregarded and disqualified in the application of this schedule of Mawarith stated in (a) above.
- c) Should I die as a result of murder, I direct that the adjured murderer, principal or accessory in the murder, as convicted in a court of law, shall be disqualified to receive any part of my estate. My convicted principal or accessory murderers shall be disregarded as if they do not exist with regard to the distribution of my estate.
- d) I direct that no part of my estate shall be given to relatives whose relationship to me, ascending, descending or sibling has occurred outside an Islamic marriage or outside a lawful marriage, or through adoption, step or foster relation at any link of this relationship. I further direct and ordain that out-of-Islamic-or-legal-marriage, adopted, step and foster children, and all relatives through them be disregarded

and disqualified, as if they did not exist, with regard to the implementation of the Schedule of Mawarith and with regard to the distribution of the remainder of my estate, except for the following:

- 1- Legatees I specifically named in Article IV.
- 2- A person whose relation to me goes through a biological mother, even if it is out of wedlock.

e) I direct and devise that any fetus, conceived before my death, whose relationship to me qualifies it to be an heir according to this Article shall be considered as an heir if the following two conditions are fulfilled: the fetus must be born alive within no more than 46 weeks from the day of my death; and, it is not proven illegitimate by a DNA test. I further direct and devise that, whenever there exists a fetus who may become an heir according to this section, the largest potential share of the fetus out of the residue and remainder of my estate after the execution of Articles III and IV, must be set aside until the said conditions are satisfied. Furthermore, I direct and devise that any other heir whose share may be affected should the fetus be born alive before my death, must be given the lesser of the two potential shares and the difference should be set aside too.

Should the fetus be born, but qualifies for a lesser share, or should it not be born alive within the 46 weeks or should it be proven illegitimate, any surplus of the set aside amounts must be returned to the estate and distributed according to the Schedule of Mawarith as if the fetus never existed at all.

f) I direct, devise, and bequest all the residue and remainder of my estate of every component, nature and kind and wherever it may be located after making provisions for payments of my debts, obligations and distribution as provided in Articles III and IV, be distributed to my heirs in accordance to Schedule of Mawarith. I further direct, devise and ordain that any portion of my estate disclaimed or refused to be received by any of the legatees and heirs named or referred to in this Last Will and Testament or the remainder of my estate in the event of non-existence of Muslim Heirs shall be given to the Islamic Society of North America, Inc. (ISNA), as a contribution for supporting ISNA institutions and activities in North America.

## **ARTICLE VI: SEPARABILITY**

I direct and ordain that if any part of this Last Will and Testament is determined invalid by a court of competent jurisdiction, the other parts shall remain valid and enforceable.

This document comprising of 17 (Seventeen) pages including The Schedule of Mawarith is made in THREE original copies. One copy is with me, one copy is deposited with the Muslim Community of Western Suburbs, and one copy is with: \_\_\_\_\_, The Executor.



**TESTATOR'S SIGNATURE AND WITNESSES**

In witness whereof, I have hereunto set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ of the Year 2003.

Signature \_\_\_\_\_

\_\_\_\_\_  
(Legal Name)

\_\_\_\_\_  
(Muslim Name, if different)

We hereby certify that the foregoing instrument was on the date thereof, signed, published, and declared by the Testator \_\_\_\_\_, as and for his/her Last Will and Testament, in our presence, who at his/her request and in his/her presence, and in the presence of each other, have hereunto subscribed our names as witnesses thereto, believing said Testator at the time of the signing to be of sound mind and memory.

- 1. \_\_\_\_\_ of \_\_\_\_\_
- 2. \_\_\_\_\_ of \_\_\_\_\_
- 3. \_\_\_\_\_ of \_\_\_\_\_

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, before me, \_\_\_\_\_ personally appeared \_\_\_\_\_ and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.  
WITNESS my hand and official seal.

Signature \_\_\_\_\_.

(This area for official notarial seal)

Title of document _____	No. of Pages _____
Date of document _____	Other signatures not acknowledged _____



## THE SCHEDULE OF *MAWARITH*

### THE ISLAMIC DISTRIBUTION OF THE ESTATE

I ordain, devise and direct that this schedule be used as the only reference for distribution of the residue and remainder of my estate referred to in Article V. This schedule is a part of my last Will and Testament.

#### CASE NO. (1): ONE SON OR MORE, AND ANY NUMBER OF DAUGHTERS

<u>Surviving Heirs</u>	<u>Share of the Remainder</u>
1.a) with no other relatives.	He, or they get all remainder such that sons are equal in their class, daughters are equal in their class, and for a daughter half of a son's share.
1.b) with wife.	1/8 to wife, rest as in (1.a).
1.c) with husband.	1/4 to husband, rest as in (1.a).
1.d) with father and mother.	1/6 to father and 1/6 to mother, rest as in (1.a).
1.e) with one parent.	1/6 to the parent, rest as in (1.a).
1.f) with any possible combination of (1.b), (1.c), (1.d), and (1.e)	Spouse and parents take shares mentioned above, and the rest as in (1.a).
1.g) with father of father, no parents, no other grandparents.	1/6 to father of father and rest as in (1.a).
1.h) with father of father and either mother of father or mother of mother or both mother of father and mother	1/6 to father of father; 1/6 to either mother of father or mother of mother or divided between them equally; rest as

<u>Surviving Heirs</u>	<u>Share of the Remainder</u>
of mother together, no parents, 1.i) (1.g) or (1.h) with wife	in (1.a). 1/6 to mother of father or of mother or divided between them equally; 1/6 to father of father; 1/8 to wife; and rest as in (1.a).
1.j) (1.g) or (1.h) with husband.	1/6 to mother of father or of mother or divided between them equally; 1/6 to father of father; 1/4 to husband; rest as in (1.a).
1.k) With father of father, and mother, no father.	1/6 to mother, 1/6 to father of father, rest as in (1.a).
1.l) (1.k) with wife.	1/6 to mother, 1/6 to father of father, 1/8 to wife, and rest as in (1.a).
1.m) (1.k) with husband.	1/6 to mother, 1/6 to father of father, 1/4 to husband, and rest as in (1.a).
1.n) with father and mother of mother, (no mother).	1/6 to mother of mother, 1/6 to father, and rest as in (1.a).
1.o) (1.n) with wife.	1/6 to father, 1/6 to mother of mother, 1/8 to wife, and rest as in (1.a).
1.p) (1.n) with husband.	1/6 to father, 1/6 to mother of mother, 1/4 to husband, and rest as in (1.a).
1.q) With either mother of father or mother of mother or both, no parents, and no father of father.	1/6 to mother of mother or mother of father or divided between them equally; rest as in (1.a).
1.r) (1.q) with wife.	1/6 to mother of mother or mother of father or divided between them equally; 1/8 to wife; rest as in (1.a).
1.s) (1.q) with husband.	1/6 to mother of mother or mother of

<u>Surviving Heirs</u>	<u>Share of the Remainder</u>
	father or divided between them equally; 1/4 to husband; rest as in (1.a).
1.t) (1.h), (1.n) or (1.q), but instead of one grandmother, there are two or more, same degree, great grandmothers (e. g., either mother of mother and mother of father; or mother of mother of mother, mother of mother of father and mother of father of father, disregard mother of father of mother and any great grand mother linked to the deceased through maternal grandfather and no mother of mother nor mother of father).	Grandmothers, or great grandmothers, share equally 1/6; father or paternal grandfather 1/6; rest as in (1.a). Presence of any grandmother prevents giving any share to any great grandmother.
1.u) (1.t) with husband, or wife.	Grandmothers, or great grandmothers, share equally 1/6; father or grandfather 1/6; husband 1/4; or wife 1/8; rest as in (1.a).
1.v) In each of (1.a) through (1.u), disregard all relatives not mentioned in the relevant sub-cases.	

**IF THE TESTATOR'S CASE IS UNDER NO. (1), BUT NOT FOUND ABOVE, THE EXECUTOR MUST SEEK AND FOLLOW THE ADVICE OF THE MUSLIM COMMUNITY OF WESTERN SUBURBS. OPINION GIVEN IN WRITING BY MCWS MUST BE CONSIDERED FINAL AND BINDING TO ALL CONCERNED PERSONS.**

**CASE NO. (2):**  
**DAUGHTER OR DAUGHTERS; NO SONS**

<u>Surviving Heirs</u>	<u>Share of the Remainder</u>

<u>Surviving Heirs</u>	<u>Share of the Remainder</u>
2.a) With no other relatives.	If one only, she takes all the remainder. If more than one daughter; they equally share all the remainder.
2.b) With wife.	1/8 to wife, rest as in (2.a).
2.c) With husband.	1/4 to husband, rest as in (2.a).
2.d) With father.	1/2 to the one daughter, 1/2 to father. If more than one daughter; they share 2/3 equally, and 1/3 to father.
2.e) With mother.	1/4 to mother, 3/4 to daughter. If more than one daughter; they share 4/5 equally, and 1/5 to mother.
2.f) With both parents.	1/6 to mother, 1/3 to father, 1/2 to daughter. If more than one daughter; 2/3 to daughters equally, 1/6 to mother, and 1/6 to father.
2.g) With wife and father.	1/8 to wife, 1/2 to daughter, and 3/8 to father. If more than one daughter; 2/3 to daughters equally, 1/8 to wife, and 5/24 to father.
2.h) With wife and mother.	1/8 to wife, 7/32 to mother, 21/32 to daughter. If more than one daughter; 1/8 to wife, 7/40 to mother, and 7/10 to daughters equally.
2.i) With wife and both parents.	1/8 to wife, 1/6 to mother, 5/24 to father, and 1/2 to daughter. If more than one daughter; 3/27 to wife, 4/27 to mother, 4/27 to father, and 16/27 to daughters equally.

<u>Surviving Heirs</u>	<u>Share of the Remainder</u>
2.j) With husband and father.	1/4 to husband, 1/4 to father, and 1/2 to daughter. If more than one daughter; 3/13 to husband, 2/13 to father, and 8/13 to daughters equally.
2.k) With husband and mother.	1/4 to husband, 7/36 to mother, 5/9 to daughter. If more than one daughter; 3/13 to husband, 2/13 to mother, and 8/13 to daughters equally.
2.l) With husband and both parents.	3/13 to husband, 2/13 to father, 2/13 to mother, and 6/13 to daughter. If more than one daughter; 3/15 to husband, 2/15 to father, 2/15 to mother, and 8/15 to daughters equally.
2.m) With father of father, no father, and no brothers.	1/2 to father of father, 1/2 to daughter. If more than one daughter; 1/3 to father of father, and 2/3 to daughters equally.
2.n) (2.m) with wife.	As in (2.g), but father of father in place of father.
2.o) (2.m) with husband.	As in (2.j), but father of father in place of father.
2.p) With father of father and with mother; or without mother but with either mother of father or mother of mother, or with both mother of mother and mother of father, no father and no brothers.	As in (2.f), but father of father in place of father, and grandmother in place of mother; the two grandmothers take share of mother equally between themselves.
2.q) (2.p) with wife.	As in (2.i), but father of father in place of father, and grandmother in place of mother; the two grand mothers take the share of mother equally between themselves.

<u>Surviving Heirs</u>	<u>Share of the Remainder</u>
2.r) (2.p) with husband.	As in (2.l), but father of father in place of father, and grandmother in place of mother; the two grandmothers take the share of mother equally between themselves.
2.s) (2.p), (2.q), (2.r) but in place of mother, both mother of mother and mother of father; or mother of mother of mother, mother of mother of father and mother of father of father; disregard mother of father of mother.	The two grandmothers (or the three great grandmothers) share equally what is assigned to the mother or one grandmother in cases (2.p), (2.q) and (2.r); the rest as in (2.p), (2.q) and (2.r) respectively.
2.t) With son of son.	1/2 to daughter, 1/2 to son of son. If more than one daughter; 2/3 to daughters equally, and 1/3 to son of son.
2.u) With more than one son of son(s) and any number of daughters of son(s).	As in (2.t), but the share of son of son is divided between sons of son(s) and daughters of son(s) according to rules stated in (1.a).
2.v) (2.t) or (2.u) with wife or husband.	1/2 to daughter, 1/8 to wife, or 1/4 to husband, 3/8 or 1/4 (the rest) to children of son(s) according to rules stated in (1.a) as in (2.t) or (2.u). If more than one daughter, 2/3 to daughters equally, 1/4 to husband, or 1/8 to wife, 1/12 or 5/24 (the rest) to children of son(s) according to rules stated in (1.a) as in (2.t) or (2.u).
2.w) (2.v) with both parents.	1/2 to daughter, 1/8 to wife, 1/6 to mother, 1/6 to father, and 1/24 to grandchildren according to rules stated in (1.a) as in (2.t) or (2.u). 6/13 to daughter, 3/13 to husband, 2/13 to father, 2/13 to mother, nothing to

<u>Surviving Heirs</u>	<u>Share of the Remainder</u>
	<p>grand children. If more than one daughter; <math>16/27</math> to daughters equally, <math>3/27</math> to wife, <math>4/27</math> to mother, <math>4/27</math> to father, nothing to grandchildren.</p>
<p>2.x) (2.v) with one parent.</p>	<p><math>8/15</math> to daughters, <math>3/15</math> to husband and <math>2/15</math> to mother <math>2/15</math> to father, nothing to grand children.</p> <p><math>1/2</math> to daughter, <math>1/8</math> to wife, <math>1/6</math> to parent, and <math>5/24</math> to children of son(s) according to rules stated in (1.a) as in (2.t) and (2.u); <math>1/2</math> to daughter, <math>1/4</math> to husband, <math>1/6</math> to parent, and <math>1/12</math> to children of son(s) according to rules stated in (1.a) as in (2.t) and (2.u). If more than one daughter; <math>2/3</math> to daughters, <math>1/8</math> to wife, <math>1/6</math> to parent, and <math>1/24</math> to children of son(s) according to rules stated in (1.a) as in (2.t) and (2.u); <math>8/13</math> to daughters, <math>2/13</math> to parent, and <math>3/13</math> to husband, nothing to grandchildren.</p>
<p>2.y) (2.v) with father of father and mother, no father and no brothers; or with father of father and grandmother(s) of either side, no father and no brother(s), and no mother.</p>	<p>As in (2.w), but replace father of father for father, and grandmother(s) for mother. Share of grandmothers is divided equally between them.</p>
<p>2.z) With daughters of son(s) and no sons of sons.</p>	<p><math>3/4</math> to the daughter, and <math>1/4</math> to daughter(s) of son(s), equally between them. If more than one daughter; all to daughters; nothing to daughter(s) of son(s).</p>



<u>Surviving Heirs</u>	<u>Share of the Remainder</u>
2.aa) With sister(s) of same parents (no brothers), or with brother(s) of the same two parents (no sisters).	1/2 to the daughter, 1/2 to sister(s) or to brother(s), equally between all sisters or between all brothers. If more than one daughter; 2/3 to daughters, 1/3 to sister(s) or to brother(s), equally between all sisters or all brothers.
2.bb) With sister(s) and brother(s) of same two parents.	1/2 to daughter, 1/2 to sister(s) and brother(s) on the basis of one share to a sister and two shares to a brother. If more than one daughter; 2/3 to daughters, 1/3 to sister(s) and brother(s) on same basis.
2.cc) (2.aa) or (2.bb) with wife, or husband.	1/2 to daughter, 1/8 to wife and 3/8 to sister(s) and/or brother(s) as in (2.aa) or (2.bb). 1/2 to daughter, 1/4 to husband, 1/4 to sister(s) and/or brother(s) as in (2.aa) or (2.bb) respectively. If more than one daughter: 2/3 to daughters, 1/4 to husband, or 1/8 to wife, the rest to sister(s) and/or brother(s) as in (2.aa) or (2.bb) respectively.
2.dd) (2.cc) with mother.	1/2 to daughter, 1/8 to wife, 1/6 to mother, the rest (= 5/24) to sister(s) and/or brother(s) as in (2.aa) or (2.bb). OR 1/2 to daughter, 1/4 to husband, 1/6 to mother, the rest (= 2/24) to sisters and/or brother(s) as in (2.aa) or (2.bb) respectively. If more than one daughter: 2/3 to daughters, 1/8 to wife, 1/6 to mother, the rest (= 1/24) to sister(s) and/or brother(s) as in (2.aa) or (2.bb) respectively. OR 8/13 to daughters, 3/13 to husband, 2/13 to mother, nothing to

<u>Surviving Heirs</u>	<u>Share of the Remainder</u>
	sisters and brothers.
2. ee) (2. cc) with either mother of mother or mother of father or both; no mother.	As in (2. dd), grandmother takes the share of mother, and grandmothers share the same.
2. ff) With uncle(s) from same parents of the father.	1/2 to daughter and rest to uncle, or uncles equally between them. If more than one daughter; 2/3 to daughters, and rest to uncle, or uncles equally between them.
2. gg) With one grandmother, either side, or both grandmothers.	5/6 to daughter, and 1/6 to grandmother or to grandmothers, equally between them. If more than one daughter; 5/6 to daughters, and 1/6 to grandmother(s).

2. hh) In each of (2. a) through (2. gg), disregard all relatives not mentioned in sub-cases.

**IF THE TESTATOR'S CASE IS UNDER NO. (2), BUT NOT FOUND ABOVE, THE EXECUTOR MUST SEEK AND FOLLOW THE ADVICE OF THE MUSLIM COMMUNITY OF WESTERN SUBURBS, OF CANTON, MI. OPINION GIVEN IN WRITING BY MCWS MUST BE CONSIDERED FINAL AND BINDING TO ALL CONCERNED PERSONS.**

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