FINANCIAL AFFIDAVIT

JD-FM-6 Rev. 3-2000 P.B. 25-30

STATE OF CONNECTICUT SUPERIOR COURT

COURT USE ONLY



DOCKET NO.

 FOR THE JUDICIAL DISTRICT OF
 AT (Address of court)
 NAME OF AFFIANT (Person submitting this form)

 NAME OF CASE
 PLAINTIFF
 DEFENDANT

OCCUPATION

NAME OF EMPLOYER

ADDRESS OF EMPLOYER

| | A. WEEKLY INCOME FROM PRINCIPAL EMPLOYMENT (Use weekly average not less than 13 weeks) | | | | | | | | | | | |
|--------------------------|---|---------------------|--------------------|---------------------|----------------------------|--------------------|--------------------|---|-------------------|--|--|--|
| 1. WEEKLY INCOME | DEDUCT 1. | IONS | AMOUNT/WEEK \$ | | | IS (Cont.) | AMOUNT/WEEK \$ | GROSS WKLY WAGE FROM PRINCIPAL EMPLOYMENT | \$ | | | |
| | 2. | | \$ | 5. | | | \$ | TOTAL DEDUCTIONS \rightarrow | \$ | | | |
| | 3. | | \$ | 6. | | | \$ | NET WEEKLY WAGE \rightarrow | \$ | | | |
| | B. ALL OTHER | | (Include in-kind d | ents, interest, div | idends, pension, etc.) | I | | | | | | |
| | SOURCE OF 1. | INCOME | GROSS AMT/WK \$ | 2. | OURCE OF | INCOME | GROSS AMT/WK \$ | GROSS WEEKLY INCOME FROM OTHER SOURCES → | \$ | | | |
| | DEDUCTI | ONS | AMOUNT/WEEK \$ | | DEDUCTIC | DNS | AMOUNT/WEEK \$ | TOTAL DEDUCTIONS \rightarrow | \$ | | | |
| | | | \$ | | | | \$ | | \$ | | | |
| | | | \$ | | | | \$ | | Ψ | | | |
| | | | \$ | | | | \$ | ADD "NET WEEKLY WAGE" FROM SECTION A | | | | |
| | | | \$ | | | | \$ | AND "NET WEEKLY INCOME" F AND ENTER TOTAL BELOW: | ROM SECTION B, | | | |
| | | | \$ | | | | \$ | A. TOTAL NET WEEKLY INCOME | \$ | | | |
| 2. WEEKLY EXPENSES | 1. RENT OR MORTGAGE | | \$ | | | Gas/Oil | \$ | 11. DAY CARE | \$ | | | |
| | 2. REAL ESTATE TAXES | | \$ | 6. TRA | ANSPOR- | Repairs | \$ | 12. OTHER (specify below) | | | | |
| | 3. UTILITIES | Fuel | \$ | TAT | TION | Auto Loan | \$ | | \$ | | | |
| | | Electricity | \$ | | | Public Trans. | \$ | | \$ | | | |
| | | Gas | \$ | | SURANCE | Medical/ Dental | \$ | | \$ | | | |
| | | Water | \$ | | | Automo- bile | \$ | | \$ | | | |
| | | Telephone | \$ | PRE | EMIUMS | Home- owners | \$ | | \$ | | | |
| | | Trash Collection | \$ | | | Life | \$ | | \$ | | | |
| | | Cable T.V. | \$ | | EDICAL/DENTAL | | \$ | | \$ | | | |
| | 4. FOOD | | \$ | (ord | LD SUPPORT er of court) | | \$ | | \$ | | | |
| | 5. CLOTHING | | \$ | (ord | IMONY er of court) | | \$ | B. TOTAL WEEKLY → | \$ | | | |
| 3. LIABILITIES | CREDITOR (Do not include mortgages or lo balances that will be listed under assets.) | | | | AMOUN DEI | | BALANCE DUE | DATE DEBT INCURRED | WEEKLY PAYMENT | | | |
| | | | | | \$ | | \$ | | \$ | | | |
| | | | | \$ | | | \$ | | \$ | | | |
| | | | | \$ | | \$ | | \$ | | | | |
| | | | | | \$ | | \$ | | \$ | | | |
| | | | | \$ | | | \$ | | \$ | | | |
| | | | | | \$ | | \$ | | \$ | | | |
| | C. TOTAL LI | ABILITIES (| Total Balance Du | e on De | bts) | → | \$ | D. TOTAL WEEKLY \rightarrow | \$ | | | |

| 4. ASSETS | A. Real Estate | Home | ADDRESS | | | | | VALUE | | MORTGAGE | | QUITY | |
|--|--|-----------------------------------|----------------------|--------|---|-------------------------------------|-----------------------------------|-------------|-------------|-----------------------|-------|----------------|--|
| | | Other: | ADDRESS | | | | | \$ VALUE | (Est.) | \$ MORTGAGE | | QUITY | |
| | | | ADDRESS | | | | | \$ VALUE | | \$ MORTGAGE | \$ | QUITY | |
| | | Other: | ADDICEGO | | | | | \$ | | \$ | \$ | | |
| | B. Motor B. Vehicles | Car 1: | YEAR | MAK | Æ | MOD | EL | VALUE | | LOAN BALANCE | E | QUITY | |
| | | Car I. | | | | | | \$ | | \$ | \$ | | |
| | | Car 2: | YEAR | MAK | ξE | MOD | EL | VALUE \$ | | LOAN BALANCE | \$ | QUITY | |
| | Other C. Personal Property | DESCR | | TOTAL | | | | | | | | | |
| | | | | | VALUE | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | 9 | 6 | |
| | D. Accounts | BANK N | AME, TYPE C | OF ACC | COUNT, AND AMOUN | ١T | | | | | | TOTAL | |
| | | | | | | | | | | | | BANK ACCOUNTS | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | 9 | 5 | |
| | Stocks, E. Bonds Mutual Funds | NAME C |)F COMPANY | , NUM | BER OF SHARES, AI | ND VA | LUE | | | | | TOTAL VALUE | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | OF INSURED | | COMPANY | | FACE AMOUN | | ASH VALUE | AMT. OF LOA | \$ | 5 | |
| | Insurance F. (exclude children) | NAIVIE C | F INSURED | | COMPANY | | \$ | \$ | ASH VALUE | \$ | -111 | TOTAL | |
| | | | | | | | \$ | \$ | | \$ | | VALUE | |
| | | | | | | | | | | | 9 | 2 | |
| | | NAME C |)F PLAN <i>(Indi</i> | vidual | I.R.A., 401K, Keogh, e | tc.) AN | \$ ID APPROX. VAL | \$ | | \$ | 4 | | |
| | Deferred G. Compen- | | | | | | | | | | | TOTAL VALUE | |
| | sation Plans | | | | | | | | | | | (less loans) | |
| | | | | | | | | | | | 9 | 8 | |
| | | | | | | | | | | | | TOTAL | |
| | All Other | | | | | | | | | | | VALUE | |
| | Assets | | | | | | | | | | đ | <u> </u> | |
| | I. Total | E. TOTAL CASH VALUE OF ALL ASSETS | | | | | | | | | 9 | | |
| | | DRESS O | Ε ΗΕΔΙ ΤΗ ΟΕ | | | E. TOTAL CASH VALUE OF ALL ASSETS - | | | | | 5 | | |
| 5. HEALTH | NAME AND ADDRESS OF HEALTH OR DENTAL INSURANCE CARRIER | | | | | | | | | | | | |
| INSURANCE | INSURANCE PO | DLICY NO | . NAI | ME(S) | OF PERSON(S) COV | ERED | BY THE POLICY | | | | | | |
| | | | | _ | | _ | | | | | _ | | |
| | | | (Use t | he a | Sl mounts shown i | | ARY xes A thru E | of sect | tions 1-4.) | | | | |
| TOTAL NET WEEKLY INCOME (A) \$ | | | | | | | TOTAL CASH VALUE OF ASSETS (E) \$ | | | | \$ | | |
| TOTAL WEEKLY EXPENSES AND LIABILITIES (B + D) \$ | | | | | TOTAL LIABILITIES (TOTAL BALANCE DUE ON DEBTS) (C) | | | | | \$ | | | |
| | | | | | CER | TIFIC | CATION | | | | | | |
| | I certify | that the | e foregoin | g sta | tement is true a | nd a | ccurate to th | e best | of my kno | wledge and | belie | f. | |
| SIGNED (Affiant) Subscribed and sworn to before me on DATE SIGNED (Notary, Comm. of Superior of SIGNED (Notary, Comm. of Superior of Sup | | | | | | | | | rior Co | urt, Assistant Clerk) | | | |

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